And we hope to effect this in our present undertaking, to make it evident, that Atheists are no such conjurers, as (though they hold no spirits) they would be thought to be; uo such, gigantic men of reason, nor profound philosophers! but that, notwithstanding all their pretensions to wit, their Atheism is really nothing else, *but dpaQia paXa* yaXeTTTJ, a most grievous ignorance, sottishness, and stupidity of mind in them.

Wherefore we shall, in the next place, conjure down all those devils raised and displayed in their most formidable colours, in the precedent chapter; or rather we shall discover, that they are really nothing else, but what these Atheists pretend God and incorporeal spirits to be, mere fantastic spectres aud impostures, vain imaginations of deluded minds, utterly devoid of all truth and reality. Neither shall we only confute those Atheistic arguments, and so stand upon our defensive posture, but we shall also assault Atheism even with its own weapons, and plainly demonstrate, that all forms of Atheism are unintelligible nonsense and absolute impossibility to human reason; as we shall likewise, over and above, occasionally insert some (as we think) undeniable arguments for a Deity.

The Digression concerning the Plastic Life of Nature, or an artificial, orderly, and methodical Nature, No. 37. Chap. iii.

. " 1. THAT neither the Hylozoic nor Cosmo-plastic Atheists are condemned for asserting an orderly and artificial plastic nature, as a life dis-